



# HIGHWAYS LIAISON BRIEFING

**Wednesday, 23rd October, 2013**

**6.30 pm**

**Publication date: 15 October 2013**

## **CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Jodie Kloss in Democracy and Governance on 01923 278376 or by email to [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available.

Induction loops are available in the Committee Rooms.

## **TOILETS (including disabled)**

Toilets are situated on the first floor, near the Committee Rooms.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off before the start of the meeting.

## **RECORDING OF MEETINGS**

An audio recording may be taken at this meeting for administrative purposes only.

## **AGENDA**

### **PART A - OPEN TO THE PUBLIC**

- 1. CROXLEY RAIL LINK UPDATE**
- 2. LONDON MIDLAND UPDATE**
- 3. HIGHWAY LOCALITY BUDGET UPDATE**
- 4. SELECTION AND DELIVERY OF HIGHWAY LOCALITY BUDGET**
- 5. SIGNIFICANT OR HIGH IMPACT PROJECTS AND SCHEMES**
- 6. WATFORD ON THE MOVE (TRANSPORT SCHEMES UPDATE)**
- 7. SPEED MANAGEMENT STRATEGY REVIEW**
- 8. TRAFFIC DATA/TRAVEL SURVEY FOR WATFORD**
- 9. LOCAL SUSTAINABLE TRANSPORT FUND**
- 10. IDEAS/DISCUSSION ON FUTURE AGENDA ITEMS**